

MARCH 2, 1945

Minutes of a Regular Meeting of the City Council of the City of Idaho Falls, Idaho, held March 2nd, 1945.

There were present at said Meeting: E. W. Fanning, Mayor; Lee Walker, City Clerk; Councilmen Crabtree, Wasley, Freeman, Sutton; when the following proceedings were had to wit:

Minutes of the last Regular Meeting were read and approved.

The following monthly reports were read and approved: City Clerk, City Electrician, Waterworks Superintendent, Street & Park Commissioner, Chief of Fire Department, Sanitary & Meat Inspectors.

The appointment of Deputy Registrars for the City Election to be held April 3rd, 1945, was considered by the Council, and the Councilmen recommend the following for Deputy Registrars:

First Ward	Mabel Metcalf
Second Ward	DeEsta Crowley
Third Ward	Ruby Metcalf
Fourth Ward	Mrs. J. C. Gudgel

It was moved by Sutton, seconded by Freeman, that the appointments be approved. Roll call voting Aye: Sutton, Crabtree, Wasley, Freeman; Nay: None; Motion carried.

It was moved by Crabtree, seconded by Sutton, that the Deputy Registrars be paid ten cents per name for all names registered in each ward. Roll call voting Aye: Wasley, Freeman, Sutton, Crabtree; Nay: None; Motion carried.

After considering the three bids for transformers which were received on February 16th, 1945, the City Electrician recommends that the bid of Allis-Chalmer Manufacturing Company for one 3750 KVA Transformer, purchase price \$6,984.00 be accepted. It was moved by Crabtree, seconded by Sutton, that the recommendation of the City Electrician be accepted, and the Transformer be purchased from Allis-Chalmers Mfg. Co. for \$6,984.00, and the Mayor be authorized to sign the purchase agreement. Roll call voting Aye: Freeman, Sutton, Crabtree, Wasley; Nay: None; Motion carried.

It was moved by Sutton, seconded by Wasley, that the Meeting recess until March 7th, 1945 at 8 o'clock P.M. Roll call voting Aye: Crabtree, Wasley, Freeman, Sutton; Nay: None; Motion carried.

Passed and approved this 16th day of March, 1945.

ATTEST: s/ Lee Walker
CITY CLERK

s/ E. W. Fanning
MAYOR
