

JANUARY 21, 1944

---

Minutes of a Regular Meeting of the City Council of the City of Idaho Falls, Idaho, held January 21<sup>st</sup>, 1944.

There were present at said Meeting: E. W. Fanning, Mayor; Lee Walker, City Clerk; Councilmen Wasley, Freeman, Sutton, Crabtree; when the following proceedings were had to wit.

Minutes of the last Regular Meeting were read and approved.

The following applications for building permits were read:

No. 3121      Signed by Charles F. Condart

No. 3122      Signed by Ray Pearce

It was moved by Freeman, seconded by Wasley, that the permits be approved. Roll call voting Aye: Freeman, Sutton, Crabtree, Wasley; Nay: None; Motion carried.

The following applications for licenses were read:

**BOWLING ALLEY**

Hi-Ho Bowling Alley

**POOL TABLES**

The Den

John Ford's

Floyd Mead

Snowball's Sport Shop

Kellar's Cigar Store

**TAXI CABS**

Yellow Cab Co.

**SECONDHAND STORE**

Blasius Brothers

Bonneville Loan & Jewelry

Ray H. Day

Hackett's Furniture Exchange

Leland A. Page

Walls Secondhand Store

J. W. Carson

**JUNK DEALERS**

Pocatello Hide Wool & Fur

Hayes Edwards

**SUNDAY PICTURES**

Gayety Theatres

Rio Theatre

Paramount Theatre

Rex Theatre

**ELECTRICAL CONTRACTOR**

Idaho Falls Electric Co.

**MASTER PLUMBERS**

George C. Tway & Co.

It was moved by Crabtree, seconded by Wasley, that the licenses be granted. Roll call voting Aye: Crabtree, Wasley, Freeman, Sutton; Nay: None; Motion carried.

The following bid was opened and read:

January 1, 1944

City of Idaho Falls

Dear Sirs:

Bid on Lot No. 22, Original Townsite for Sale. Will give \$200.00 cash and agree to move the water main, which is located on Lot No. 22, Block 1.

Yours truly,  
s/ Fritz Johnson

JANUARY 21, 1944

---

It was moved by Crabtree, seconded by Freeman, that the bid be accepted, and the Mayor be authorized to sign a quit claim deed covering the sale of this Lot. Roll call voting Aye: Sutton, Crabtree, Wasley, Freeman; Nay: None; Motion carried.

Notice of Annual Meeting for the election of a Water Master for 1944 in Water District No. 36, Snake River, to be held in the Courthouse on March 6<sup>th</sup>, 1944 was read.

The Mayor appointed the City Attorney to represent the City at the Meeting.

It was moved by Freeman, seconded by Crabtree, that the City Treasurer be authorized to purchase \$50,000.00 worth of United States Series C Government Bonds out of the Election Fund. Roll call voting Aye: Crabtree, Wasley, Freeman, Sutton; Nay: None; Motion carried.

Passed and approved this 4<sup>th</sup> day of February, 1944.

ATTEST: s/ Lee Walker  
CITY CLERK

s/ E. W. Fanning  
MAYOR

\*\*\*\*\*