

AUGUST 22, 1941

Minutes of a Special Meeting of the City Council of the City of Idaho Falls, Idaho, held August 21st, 1941, and recessed until August 22nd, 1941.

There were present at said Meeting: E. W. Fanning, Mayor; Lee Walker, City Clerk; Councilmen Sutton, Crabtree, Wasley; Absent: Freeman. When the following proceedings were had to-wit:

Directors of the New Sweden Irrigation District, Chas. Anderson, H. W. Arnold and Mr. Cedarburg, met with the Mayor and City Council in regard to the transfer of water from F. L. Hansen's present farm to his new farm or for the District to purchase the water if his present farm is excluded from the District.

After considerable discussion, no agreement could be made with the Directors. The following Resolution was read:

RESOLUTION

WHEREAS, it is deemed advisable and necessary for the City of Idaho Falls to acquire by purchase for an addition to the Idaho Falls Municipal Airport, the following described land, to-wit:

The West Half of the Southeast Quarter, the East Half of the Southwest Quarter and the Southwest Quarter of the Northeast Quarter of Section 11, Township 2 North, Range 37, East Boise Meridian, excepting there from the following described area: Commencing at the Southeast corner of Section 11, Township 2 North, Range 37, East Boise Meridian, thence West 1320 feet down the center line of the County Road, thence North 2136.9 feet to the point of beginning, thence North 21 degrees 34 minutes West 540.8 feet, thence North 27 degrees 37 minutes East 429.2 feet, thence South along the 16th Quarter Section line to point of beginning, containing approximately two acres: together with all ditch and ditch rights, water and water rights.

The owner or reputed owner of the above described land being Walter T. Pettinger, a married man; and the owner or reputed owner of the following described land is Ferrel L. Hansen:

Commencing at the Southeast corner of Section 11, Township 2 North, Range 37 East Boise Meridian, being also the point of beginning, thence West 1320 feet down the center line of the County Road, thence North 2136.9 feet, thence North 21 degrees 34 minutes West 540.8 feet, thence North 27 degrees, 37 minutes East 429.2 feet, thence North 920 feet thence East 1000 feet, thence South 42 degrees 37 minutes East 429.2 feet, thence North 920 feet, thence East 1000 feet, thence South 42 degrees 33 minutes East 481 feet, thence South 3586 feet to the point of beginning containing 120.70

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acres, more or less; together with all ditch and ditch rights, water and water rights; and,

WHEREAS, the Mayor and City Attorney, acting in behalf of the City, have, in good faith, sought to purchase all of the above described lands, but have been unable to make any reasonable bargain therefore;

NOW THEREFORE, BE IT RESOLVED: that the City Attorney be, and he hereby is, authorized and directed to institute and prosecute eminent domain proceedings against the owners of said lands, and each and all of them for the purpose of acquiring and taking same for constructing operating and maintaining aviation fields and airports and for the erection of hangars and equipment necessary to conduct and operate aviation fields and airports and for use as an airport in connection with the national defense and in cooperation with the United States government.

AND BE IT FURTHER RESOLVED: that the said lands hereinbefore described, and the whole thereof, is necessary for the public use as hereinafter set forth and is hereby appropriated and dedicated to such public use; to wit: As an airport and aviation field, and to be used in connection with the national defense and any and all things needful and necessary in connection therewith in cooperation with the government of the Unites States."

It was moved by Crabtree, seconded by Wasley, that the Resolution be adopted and approved. Roll call voting Aye: Crabtree, Wasley, Sutton; Nay: None.

It was moved by Sutton, seconded by Crabtree, that the Meeting adjourn. Roll call voting Aye: Sutton, Crabtree, Wasley; Nay: None; Motion carried.

Passed and approved this 5th day of September, 1941.

ATTEST: s/ Lee Walker
CITY CLERK

s/ E. W. Fanning
MAYOR
