

JANUARY 7, 1982

The City Council of the City of Idaho Falls met in Regular Meeting, Thursday, January 7, 1982, in the Council Chambers in Idaho Falls, Idaho.

Prior to calling the meeting to order, the Mayor called upon his son Matt Campbell to come forward and lead all those present in the pledge of allegiance to the flag. The Mayor then called the meeting to order and, upon roll call, the following were found to be present: Mayor Tom Campbell; Councilmen Paul Hovey, Sam Sakaguchi, Ralph Wood, Art Chandler, Mel Erickson, and Wes Deist. Also present: Velma Chandler, City Clerk; Arthur Smith, City Attorney; and all available Division Directors.

Minutes of the last Regular Council Meeting held on December 22nd and Special Meetings on December 23rd and 29th, 1981, were read and approved.

The City Clerk asked Mayor-elect Tom Campbell to stand before her at the Council Table. City Clerk Chandler administered the official oath for the position of Mayor. Mayor Campbell raised his right hand and repeated the oath, after which said oath was duly signed by the Mayor and witnessed by the City Clerk.

The Mayor then invited all three incumbent Councilmen now Councilmen-elect, Messrs. Melvin Erickson, Paul Hovey, and Ralph Wood to stand before him at the Council Table. The Mayor then proceeded to, individually, swear these gentlemen in as Councilmen for the next four years, after which they each signed the official oath, witnessed by the City Clerk.

The Mayor then invited nominations from the Councilmen for President of the Council. Councilman Chandler nominated Mel Erickson as President of the Council. There were no further nominations. It was moved by Councilman Chandler, seconded by Wood, that the nominations cease and that Councilman Erickson be elected to the position of President of the Council by acclamation. Roll call as follows: Ayes, 6; No, none; carried.

Mayor Campbell stated that City Attorney Art Smith was retiring as City Attorney after many years of dedicated service to the City. The Mayor said that Attorney Smith would remain as a consultant for the City on several unfinished projects. Mayor Campbell then appointed Attorney Dale Storer as City Attorney.

The Mayor then proceeded to re-appoint all Division Directors and all other appointments as now constituted, except the City Attorney. It was moved by Councilman Hovey, seconded by Deist, that these appointments be confirmed. Roll call as follows: Ayes, 6; No, none; carried.

Mayor Campbell then made the following Council Assignments, stating that the Committee system had been voted on by the citizens several years ago and it works very well:

COUNCIL COMMITTEES - 1982

| | |
|-------------------|--|
| Airport | Paul Hovey, Chairman Sam Sakaguchi |
| Planning & Zoning | Ralph Wood, Chairman Wes Deist |
| Electrical | Paul Hovey , Chairman Ralph Wood |
| Finance | Art Chandler, Chairman Mel Erickson |
| General Services | Art Chandler, Chairman Paul Hovey |

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| | |
|-------------------------------|--------------------------------------|
| Parks & Recreation | Wes Deist, Chairman Sam Sakaguchi |
| Golf Course | Mel Erickson |
| Public Safety (Police & Fire) | Mel Erickson, Chairman Ralph Wood |
| Public Works | Sam Sakaguchi, Chairman Wes Deist |
| Library | Art Chandler |

The Mayor then gave the following State of the City Address:

STATE OF THE CITY - 1982

YEAR IN REVIEW

It has been a good year. The City is in better condition financially than we have ever been at any time in the last decade. We have emergency funds set aside in each of our utilities large enough to replace or repair major breakdowns. We are not faced with any possibility of borrowing or deficit spending. We are on a firm financial basis. Our challenge will be to keep the City operating in the black and still provide the service our citizens need. The State of the City is healthy and the atmosphere is one of progress.

I am going to resist the temptation to dwell on the progress and projects of the past year and instead speak to the future. What does 1982 hold for the City of Idaho Falls.

The greatest problem facing the City Council and the citizens in 1982 will be the rapid and unusual increases in the cost of electricity. Probable increases to our citizens above 40% will be devastating to our community. Older people on fixed incomes, young families with electric heat will suffer greatly and all of us will feel the effects. Projections are that rates will continue to increase in succeeding years. Our turbines will help some, but the blow will still be severe.

The most frustrating part about this situation will be the lack of control that the Council has over electrical rates. We are part of the Bonneville System. We do not determine the cost of power, but we will be faced with passing the costs on to our customers. It is and will be a very frustrating experience. The cost of the WPPSS #4 & #5 will be small compared to the tremendous costs passed on to us by Bonneville Power. We will hold the amount of emergency money we carry to a minimum. We will do everything we can on the maintenance and operation end of the system to keep costs low, but we can't allow our system to deteriorate. We must maintain.

We will try to bring before the people, in 1982, the question, "Should we build a fourth bulb turbine?" Although this project would have no immediate effect on our rates, it would serve to hold rates at more stable rates in the future.

In other Departments, I anticipate a positive year; one of progress and improved services to the citizens.

FIRE DEPARTMENT

We will upgrade our equipment to provide what I think is the finest service available anywhere in the State. We will be adding one new fire engine and two new ambulances.

POLICE

We will add one officer to patrol and one to detective division. I am calling upon the Police Department to strengthen the crime prevention program. Prevention is a logical way to attack crime and has been proven effective.

WATER DEPARTMENT

The Water Department will begin construction and nearly complete well #15 at 25th and Hoopes Avenue. They will replace 10,000 feet of worn out water lines, lay 2 miles of new water lines, and provide emergency power plant with diesel pumps at wells #9 and #10.

SEWER DEPARTMENT

The Sewer Department will complete the west side interceptor and river crossing. I don't know if everyone realizes how important and timely the completion of the interceptor really is. We are very fortunate to be able to complete it on schedule.

We will replace 2,000 feet of old sewer lines & add two new trucks to remove sludge from our treatment plant.

We have several areas in the City with drainage problems. When you look at the problem as a whole, it seems too big to tackle without special LID's. I am asking, however, for a change of policy in the Sewer Department. I am asking then to isolate the drainage problem that can be solved with reasonable expenditures and to solve these problems one at a time until we eventually make some inroads into our drainage problems. It seems unlikely to me that we will ever solve the problem attacking it as a whole. If we can only solve one intersection or street each year, I would still like to proceed.

In traffic we have provided special training for three engineers and we should see the results of the training program in 1982.

A complete study will be made of First and Holmes, Lomax and Holmes, N. Blvd. and Science Center Drive, and Woodruff and Lincoln, followed by recommendations to the Traffic Safety Committee for improvements to these intersections.

We will propose a computerized traffic volume study which will enable us to analyze traffic situations and make decisions based on accurate and up-to-date information.

We will bring our sign inventory up-to-date and systematically begin to replace and repair damaged signs.

Hitt Road will be paved and opened from First Street to 17th Street and should improve the traffic flow north and south across the City. First Street will be widened east of Woodruff Avenue and we will seal coating streets along with regular repair and maintenance.

Our Library has been increasing in volume at about 40% a month. With the additional revenue from the County residents, we will bring the volume of material and equipment up to a level that will meet the demand.

In our Parks Department we just finished remodeling and re-doing the restrooms. We will complete two new parks in our system, Esquire Acres and Sugar Mill, which will include play ground equipment, ball diamonds, and open play areas. We will plant grass in the drain fields on the west side and turn it into a playing field.

We will add seating at the rodeo grounds and plant trees in that area.

I anticipate a good year. I know I can depend on the Council, Division Directors and City employees in general to support the administration and provide quality service to the citizens.

Mayor Campbell received a loud round of applause from all present in the Council Chamber.

Mayor Campbell then invited Eagle Scouts Kevin Osmond, Brian Tucker, Shane Siddoway and Shawn Kondel to come forward to the Council Table. The Mayor told these gentlemen that the City was proud of them as they were leaders in the community. Mayor Campbell had each scout tell of his project to help get the award and introduce his parents. Each scout then received a certificate of appreciation, a handshake from all City Officials around the Council Table, and a round of applause from all present in the Council Chamber.

At this time Councilman Wood was excused from the Meeting as he had, just this day, been released from the hospital.

Former City Attorney Smith noted that Attorney Storer had some guests at the meeting and asked him to introduce them at this time. Attorney Storer then introduced his wife, LeAnne, his mother and father, Mr. and Mrs. W.A. Storer.

The Mayor announced that this was the time and the place to conduct a public hearing, recessed from two previous Council Meetings, to consider a request for a variance to allow placement of a double-wide mobile home at 550 First Street, and called upon Councilman Chandler to conduct the hearing.

Councilman Chandler explained the reason for the recessing of this hearing and invited Commander Carroll to speak at this time.

Commander Carroll stated that he had spent the last two weeks looking into various possibilities for his operation, but had not found one large enough for their needs. He said that he would like favorable consideration of his variance request.

Mayor Campbell asked Commander Carroll if he understood correctly that the Navy could not spend government money to remodel a leased facility, that they would have to purchase a building. Commander Carroll answered in the affirmative, stating that, under the Federal Economy Act, they were not allowed to spend more than 25% of the annual lease fee for building modification and it was virtually impossible to modify a building for this amount, using property of D.V. Groberg on 17th Street as an example.

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Councilman Erickson asked if the owner of the property had given any consideration to making the modification needed and then rent them to the Navy? Carroll answered that he had been informed that this may be possible but further investigation was required to determine if this would be feasible.

There being no further questions or comment, it was moved by Councilman Chandler, seconded by Sakaguchi, that this request for a variance be respectfully denied.

Councilman Deist asked Carroll if they could re-consider accepting a one year variance? Carroll said he did not feel this would be a viable possibility. Roll call as follows: Ayes, 4; No, 1; carried. Councilman Hovey voting no. Commander Carroll requested a letter from the City stating that the request had been denied.

The City Clerk asked for formal Council ratification of the issuance of liquor, wine and beer licenses, in the interest of time, but without formal Council approval. It was noted that approval of the appropriate Division Director was obtained before these licenses had been issued: POOL HALL, Ray's Western Bar, Golden Crown Lounge; BEER (NOT TO BE CONSUMED ON THE PREMISES), Midget Market; BEER (TO BE CONSUMED ON THE PREMISES), Burnt Offering, La Copa, Littletree Inn, Skipper's Seafood and Chowder House, Tom's Landing, The Mill at Taylor's Crossing; RETAIL WINE, Albertson's Food Center; LIQUOR, Burnt Offering, Tom's Landing, Littletree Inn. It was moved by Councilman Erickson, seconded by Deist, that these actions be duly ratified. Roll call as follows: Ayes, 5; No, none; carried.

Bills for the month of December, having been properly audited by the Fiscal Committee were read:

| <u>GENERAL</u> | <u>STREET</u> | <u>AIRPORT</u> | <u>WATER/SEWER</u> |
|---------------------------|-------------------|-------------------|--------------------|
| MAT/SERV: \$ 587,977.12 | \$ 13,932.05 | \$ 45,826.47 | \$ 252,482.12 |
| SALARY: <u>412,820.02</u> | <u>25,730.31</u> | <u>13,371.12</u> | <u>57,018.19</u> |
| TOTAL: \$1,000,797.14 | \$ 39,662.36 | \$ 59,197.59 | \$ 309,498.31 |
| | | | |
| <u>ELECTRIC</u> | <u>SANITATION</u> | <u>RECREATION</u> | <u>POLICE RET.</u> |
| MAT/SERV: \$1,168,372.55 | \$ 40,954.55 | \$ 4,806.15 | \$ 262,795.53 |
| SALARY: <u>87,139.13</u> | <u>33,168.73</u> | <u>5,345.78</u> | <u>.00</u> |
| TOTAL: \$1,255,511.68 | \$ 74,123.28 | \$ 10,151.93 | \$ 262,795.53 |
| | | | |
| <u>MUN CAP</u> | <u>LIBRARY</u> | <u>WATER CAP</u> | <u>COMM DEV</u> |
| MAT/SERV: \$ 63,529.01 | \$ 5,521.48 | \$ 507.78 | \$ 13.20 |
| SALARY: <u>.00</u> | <u>19,754.01</u> | <u>.00</u> | <u>.00</u> |
| TOTAL: \$ 63,529.01 | \$ 25,275.49 | \$ 507.78 | \$ 13.20 |
| | | | |
| <u>CITY TOTALS</u> | | | |
| MAT/SERV: \$2,446,716.01 | | | |
| SALARY: <u>654,347.29</u> | | | |
| TOTAL: \$3,101,063.30 | | | |

Councilman Hovey reviewed all major expenditures. It was moved by Councilman Hovey, seconded by Chandler, that the Controller be authorized to pay all vouchers as listed on the computerized print-out provided to all Councilmen. Roll call as follows: Ayes, 5; No, none; carried.

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Reports for the month of December, from the Division and Department Heads were presented and, there being no questions nor objections, were accepted by the Mayor and ordered placed on file in the office of the City Clerk.

License applications for RESTAURANT, The Blue Room Bar, Big Al's, The Bottom Line, Bourbon Street, Burnt Offering, Cliff House, Debbie's Brother, K-Mart, LeBaron's, Peppertree Lounge, The Paris Cafe, The Mill at Taylor's Crossing, Skyline Lanes, Smitty's Pancake House, Round Table Pizza, Skipper's, Tom's Landing, Westbank Coffee Shop and Lounge, Weston's Lamplighter Motel and Restaurant; GROCERY STORE, Blue Bell Gas Station, Highland Market, J. H. Boozer Oil Company, John Adams Quick Stop, K-Mart, McDonald's No. 1, McDonald's No. 2, The Meat Block, Midget Market, Peddler's Wagon, Ray Groth Oil Company No. 1, Ray Groth Oil Company No. 2, Skaggs Drug Center No. 66, Skaggs Drug Center No. 259; CAFETERIA, Parkview Hospital, Plaza Lanes, Riverview Hospital; MEAT MARKET, Highland Market, Holiday Market; DELICATESSEN, K-Mart; DAIRY, Vaughn L. Asper; ELECTRICAL CONTRACTOR, Bird Electric, Falls Electric Company, Cee-Jay Company, Grant Gallup Electric, Belloff Electric Company, L & F Electric, Bruce Wheeler Electric; C. P. Jeppesen and Son Electric, Monson Electric, Wheeler Electric, Bill Whipple Electric, Century Electric; JOURNEYMAN ELECTRICIAN, G. C. Bird, LeRoy D. Hale, Charles W. Bateman, Gary C. Foster, Richard W. Likes, Ariel Hill, Kenneth Wilson, John Lewis, David Lusk, T. Grant Gallup, Michael G. Belloff, Randall B. Wheeler, Ora Dawn Thurman, Curtis Peder Jeppesen, Jr., Thayne Monson, Douglas R. Wheeler, Glayde Hill, William L. Whipple; APPRENTICE ELECTRICIAN, Larry J. Orchard with Northwest Electric, J. Graham Whipple, R. Quinn Whipple, W. Ian Whipple with Bill Whipple Electric, William Henry Sikes with Oakey Electric, Joseph F. Belloff with Belloff Electric Company, Reece W. Burke with Fairway Electric; MASTER PLUMBER, Bates Plumbing, F. L. Pendleton Plumbing, John E. Jorgensen Company; JOURNEYMAN PLUMBER, Larry R. Bates, John E. Jorgensen, Forest L. Pendleton; HEATING AND COOLING, CLASS C CONTRACTOR, WARM AIR AND GAS FITTER, Hammond Furnace; HEATING AND COOLING, CLASS D CONTRACTOR, GAS FITTER, Intermountain Gas Company; HEATING AND COOLING, CLASS C JOURNEYMAN, WARM AIR AND GAS FITTER, Paul B. Hammon, Ronald Williams; HEATING AND COOLING, CLASS D JOURNEYMAN, GAS FITTER, Paul Meeks, Brent K. Hall, Elbert Pershing, Bruce Morgan, Marvin Pitman, Gary Shults, Gary Rasmussen, Del Russell, Bud Birch; HEATING AND COOLING, CLASS D APPRENTICE, GAS FITTER, Lewis Bird with Intermountain Gas Company; DANCE HALL, Bourbon Street, Cantina El Tereo, La Copa, Peppertree Inn, Westbank Coffee Shop and Lounge, Weston's Lamplighter; POOL HALL, The Blue Room Bar, Bourbon Street, Buster's, Cantina El Tore, Debbie's Brother, La Copa; HOTEL, Grand Hotel and Bar; MOTEL, Littletree Inn, Thrifty Lodge, Westbank Motel, Weston's Lamplighter Motel and Restaurant; CAB COMPANY, Falls Cab Company; DELIVERY SERVICE, Falls Cab dba Yellow Cab Company, Independent Delivery; SECOND HAND STORE, Broadway Clock and Watch Service; BOWLING ALLEY, Skyline Lanes, Plaza Lanes; NON-COMMERCIAL KENNEL, Roena V. Sanchez and Benson; PHOTOGRAPHY, Keller's Moving Photography; BARTENDER, J. W. Banks, Dennis Lee Bates, Richard Crause, Frank Cunningham, Shirley Hansen, Catherine M. Keller, Linda Marie Lopez, Charlene Mauro, Merrilyne Rish, Jayne Ritchie, Debbie Sessions, Earl C. Summers, Mark Ulschmid, Mark A. Vingoe; TAXI OPERATOR, Robert A. White; BEER (NOT TO BE CONSUMED ON THE PREMISES), Blue Bell Gas Station Highland Market, Holiday Market, John Adams Quick Stop, The Meat Block, Peddler's Wagon, Ray Groth Oil Co. #1, Ray Groth Oil #2; BEER (TO BE CONSUMED ON THE PREMISES), Big Al's, The Bottom Line, Bourbon Street, Buster's Bar, Cantina El Tereo, Cliff House, Debbie's Brother, Firelite Pizza, Golden Crown Lounge, LeBaron's, Grand Bar, Plaza Lanes, Ray's Western Bar, Round Table Pizza, Skyline Lanes, Weston's Lamplighter; RETAIL WINE, The Meat Block, Midget Market, Peddler's Wagon, Ray Groth's Oil #2; WINE BY THE DRINK, Big Al's, Buster's Bar, Cliff House, Debbie's Brother, Grand Bar, John Adams Quick Stop, The Meat Block, Plaza Lanes, Round Table Pizza, Skyline Lanes, Skipper's Seafood and

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Chowder House; RETAIL LIQUOR, The Bottom Line, Bourbon Street, Golden Crown, LeBaron's, Ray's Western Bar, Weston's Lamplighter; PUBLIC RIGHT OF WAY, C & H Construction Company, David Steed and Associates, Clark Brother's Construction Company, Loveland Construction Company, Ormond Construction Company, Grimmert Bldg. and Supply, O & F Construction, Asphalt Maintenance Inc., Ball Fence Company; K & G Contractors, Inc., Larry Clark Construction, Atlas Mechanical Inc., were presented. It was moved by Councilman Erickson, seconded by Deist, that these licenses be issued, subject to the approval of the appropriate Division Director where required. Roll call as follows: Ayes, 5; No, none, carried.

The City Clerk presented the following damage claim:

Gary Nielsen
695 Falls Drive
Phone: 522-5843

I opened gate to go through to pick up mail. Going through got stuck in snow and gate started to close and didn't stop like it should have.

I caved the left door in and scrapped the pickup over about 18".

Gary Nielsen

Gary told me there were two witnesses: Jim Schreiber and Brad Bloxham, both of Western Airlines.

The accident occurred 1-1-82, Friday. Per telecon with John Evans 1-4-82, Gary informed he would have to submit a claim for damages to the City Clerk, when he has the estimate of damages.

There was no police report filled out on this accident. Notified Emmett Gallup of above. He will route paper work to Tandy & Wood.

Jery Tegnell

It was moved by Councilman Hovey, seconded by Chandler, that the damage claim in the name of Gary Nielsen be forwarded to the appropriate liability insurance carriers for appropriate action. Roll call as follows: Ayes, 5; No, none; carried.

This memo from the Fire Chief was then read:

January 7, 1982

MEMORANDUM

TO: Mayor and City Council
FROM: Douglas C. Call

The Fire Marshall has determined that the following individuals own properties situated within the City and which contain buildings, trash, weeds, litter, etc. upon the premises and are in violation of the Fire Code and Code for Abatement of Dangerous Buildings. These individual names are as follows:

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Jack Burrup
Skylite Motel
3460 S. Yellowstone

John H. Price
Delta Four Developments
Lots 25 & 26, Blk. 50
Highland Park Addition
to the City of Idaho Falls

The Fire Marshall has sent numerous notices to these individuals requesting their compliance with the Fire Code and City Ordinances, which notices have been ignored. The City Attorney has advised that if the City Council declares such properties to be a public nuisance, we may then have the properties cleaned up at the expense of the properties owners.

You are therefore requested to find the properties to be a public nuisance and to instruct the City Attorney to proceed with the appropriate legal action.

s/ Douglas C. Call

Councilman Sakaguchi stated that notices had been sent to the property owners requesting their compliance with the Fire Codes and City Ordinances but nothing had been done. Therefore, it was moved by Councilman Sakaguchi, seconded by Chandler, that the above described properties be declared a public nuisance and the City Attorney instructed to proceed with appropriate legal action. Roll call as follows: Ayes, 5; No, none; carried.

This memo from the Public Works Director was then read:

City of Idaho Falls
January 1, 1982

MEMORANDUM

TO: Mayor and Council
FROM: Donald F. Lloyd, P.E.
SUBJECT: REQUEST TO ADVERTISE

The plans and specifications are now completed for the pipeline crossing of the Snake River. This crossing is the 2nd phase of the Westside Interceptor Project and we are requesting authorization for the City Clerk to advertise for competitive bids.

Donald F. Lloyd

It was moved by Councilman Sakaguchi, seconded by Deist, that the City Clerk be authorized to advertise for competitive bids for the pipeline crossing of the Snake River. Roll call as follows: Ayes, 5; No, none; carried.

This memo from the Electrical Engineer was then read:

City of Idaho Falls
January 6, 1982

MEMORANDUM

TO: Honorable Mayor and City Council
FROM: Steve Harrison, Manager
SUBJECT: WPPSS NO. 4/5

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Attached are copies of three (3) agreements related to the WPPSS 4/5 projects.

The "Reservation" Agreement provides for continued mothballing of the projects through June 1983. The City cost related to this program is approximately \$835,000.

The agreement to pay interest during construction, "IDC" provides that the participants pay interest on outstanding bonds beginning in March, 1983, and continue through September, 1984. The annual cost to the City is estimated at 1.8 million dollars.

The agreement relating to the Federal Base System provides that in the event that the BPA acquires the 4/5 projects, up to 50% of 4/5 so acquired becomes a part of the FBS. The participants do not have to offer this resource to BPA under the terms of this agreement.

The Electric Division recommends that the City Council authorize the Mayor and City Clerk to execute these agreements.

If approved, a certified copy of the minutes on this subject should accompany the transmittal package.

s/ Steve Harrison

Councilman Hovey stated that these three agreements have been the subject of numerous meetings of the Electrical Committee and the full Council, concerning the need for these agreements and the City's position relative to the agreements. Councilman Hovey then asked if there were any questions or comments from the Mayor or Councilmen on this issue. Mayor Campbell commented that the interest is not due until March of 1983 and that obviously, if the project is terminated, there will be no agreement or obligation under the agreement. Attorney Smith agreed that the agreements would have no meaning if the project is terminated before construction. Mayor Campbell said that, if the project is indeed constructed then, in his opinion, this was a very wise investment. Attorney Smith stated that the City does not change its position at all, and certainly not materially, in agreeing to pay the interest during construction. Mayor Campbell commented, further, that the portion of the agreement that said that fifty percent of the 4 and 5 projects become part of the Federal Base System also implies that 50% of 4 and 5 does not become part of the Federal Base System, which in his opinion, is good news and means that someone is going to be buying power from WPPSS 4 and 5 besides the very system from which the City draws its power. He said he felt this was a "two-edged sword" and good news for the City of Idaho Falls. There being no further comment, it was moved by Councilman Hovey, seconded by Sakaguchi, that the City Council authorize the Mayor and City Clerk to sign the agreements and that the same condition or caveat that accompanied the payments made in November and December apply here also, including a no-waiver document, and that the Mayor and City Attorney be authorized to sign the non-waiver. Roll call as follows: Ayes, 4; No, one; carried. Councilman Deist voting no.

From the Airport Manager came this memo:

JANUARY 7, 1982

City of Idaho Falls
January 7, 1982

MEMORANDUM

TO: Honorable Mayor and City Council
FROM: Airport Committee
SUBJECT: ASSIGNMENT OF LEASE AGREEMENT - BUDGET RENT A CAR

Triangle Recreational Sales and Service, Inc., dba Budget Rent A Car has entered into an agreement to sell its rental car operation to Mr. Phillip Pettingill. Mr. Pettingill is the Budget franchise in Jackson, Wyoming and Pocatello, Idaho. The budget Rent A Car system has approved this change in franchises.

The lease between Triangle Recreational Sales and Services, Inc., and the City of Idaho Falls permits assignment of the lease to another party, subject to the consent of the Mayor and City Council, not to be unreasonably withheld.

The Airport Committee recommends that the Mayor and City Clerk be authorized to execute the consent to Assignment of the lease, subject to the review by the City Attorney.

s/ Jim Thorsen

It was noted that Attorneys for both parties had reviewed and approved this agreement. It was moved by Councilman Sakaguchi, seconded by Deist, that the Mayor and City Clerk be authorized to execute the consent to assignment of the lease agreement with Budget Rent A Car. Roll call as follows: Ayes, 5; No, none; carried.

This memo from the City Controller was then read:

City of Idaho Falls
January 7, 1982

MEMORANDUM

TO: Mayor Campbell and City Council
FROM: John D. Evans, Controller
SUBJECT: ADVERTISE FOR BIDS - INSURANCE COVERAGES

Requesting your authorization to advertise for bids on the following insurance coverages:

- | | |
|--------------------------|---------------------------------------|
| 1. General Liability | 6. False Arrest - Police Professional |
| 2. Auto - Fire and Theft | 7. Errors and Omissions |
| 3. Fire | 8. Airport Liability |
| 4. Boiler and Machinery | 9. Employee Faithful Performance |
| 5. Malpractice/Ambulance | Bond |

s/ John Evans

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It was moved by Councilman Hovey, seconded by Chandler, that the Controller be authorized to advertise for bids for insurance as listed. Roll call as follows: Ayes, 5; No, none; carried.

This memo from the General Services Director was then presented:

City of Idaho Falls
January 2, 1982

MEMORANDUM

TO: Honorable Mayor and City Council
FROM: Chad Stanger
SUBJECT: BID #IF-82-3, SEDANS

It is the recommendation of the General Services Division that the City Council accept the low bid of Smith Chevrolet Company to furnish one (1) sedan with trade at \$7,734.00 and one (1) sedan without trade at \$8,717.00 as per bid specifications.

s/ Chad Stanger

It was moved by Councilman Erickson, seconded by Chandler, that the Council accept the low bid of Smith Chevrolet Company to furnish one sedan, with trade, at \$7,734.00 and one sedan, without trade, at \$8,717.00 as recommended. Roll call as follows: Ayes, 5; No, none; carried.

Next, from the General Services Director came this memo:

City of Idaho Falls
January 4, 1982

MEMORANDUM

TO: Honorable Mayor and City Council
FROM: Chad Stanger
SUBJECT: BID #IF-82-4, TRANSFORMERS

It is the recommendation of the Electric and the General Services Division that the City Council accept the low bid of Amfac Electric Supply Company to furnish Item #1--two (2) 750 KVA Transformers, single voltage, at \$7,789.60 per each, as per bid specifications and RTE Corporation to furnish Item #2--two (2) 750 KVA Transformers, dual voltage, at \$9,231.00 per each, as per bid specifications.

The "recommendation for award" on Item #2 was made to the third low bidder based upon the first and second low bidders not furnishing the required performance data and bid bond on their respective bids.

s/ Chad Stanger

It was moved by Councilman Erickson, seconded by Chandler, that the Council accept the bids for transformers as recommended in the memo. Roll call as follows: Ayes, 5; No, none; carried.

ORDINANCE NO. 1699

AN ORDINANCE REPEALING SECTION 2 OF ORDINANCE NO. 1634, BEING SECTION 4-5-35, CITY CODE OF IDAHO FALLS, IDAHO; ESTABLISHING WATER RATES AND SETTING FORTH A SCHEDULE OF WATER RATES; ESTABLISHING WATER CONNECTION FEES AND CHARGES FOR WATER CONNECTION PERMIT; SETTING FORTH A SCHEDULE OF FEES THEREFOR; MAKING IT UNLAWFUL TO INSTALL OR ALTER WATER LINES WITHIN SAID CITY OR TO TAP ONTO OR CONNECT TO ANY WATER LINE OR MAIN OF SAID CITY WITHOUT FIRST OBTAINING A PERMIT THEREFOR; ESTABLISHING A WATER LINE CAPITAL IMPROVEMENT FUND AND PROVIDING THAT ALL FEES AND CHARGES DERIVED FROM THE ISSUANCE OF PERMITS FOR INSTALLATION OF WATER LINES AND WATER CONNECTIONS SHALL BE PLACED IN SAID FUND; SETTING FORTH THE PURPOSES FOR WHICH MONIES IN SAID FUND MAY BE EXPENDED; FIXING PENALTIES FOR VIOLATION OF THE ORDINANCE; PROVIDING WHEN THE ORDINANCE SHALL BECOME EFFECTIVE.

Councilman Sakaguchi asked the Public Works Director if there had been any comments concerning this ordinance received in his office. Public Works Director Lloyd answered that he had received no inquiries or objections. Councilman Sakaguchi asked if anyone else had received any comments concerning passage of this ordinance. Mayor Campbell stated that he had had several phone calls, most of them from senior citizens who were concerned about the ability to pay any added costs on their utility bill.

Councilman Sakaguchi stated that, with the trend of the County going the way it is, and though he sympathizes with those people on a fixed income, he could see no alternative but to increase fees so that the City can survive and compete with the escalating costs involved.

The foregoing ordinance was presented in title. It was moved by Councilman Sakaguchi, seconded by Deist, that the provisions of Section 50-902 of the Idaho Code requiring all ordinances to be fully and distinctly read on three several days be dispensed with, the question being, "SHALL THE PROVISIONS OF SECTION 50-902 OF THE IDAHO CODE REQUIRING ALL ORDINANCES TO BE READ ON THREE SEVERAL DAYS BE DISPENSED WITH?" Roll call as follows: Ayes, 5; No, none; carried. The majority of all the members of the Council present having voted in the affirmative, the Mayor declared the rule dispensed with and ordered the ordinance placed before the Council for final consideration, the question being, "SHALL THE ORDINANCE PASS?" Roll call as follows: Ayes, 5; No, none; carried.

This resolution was presented:

R E S O L U T I O N (Resolution No. 1982-01)

**RE-ESTABLISHING DOMESTIC RATES FOR USE OF
SANITARY SEWER FACILITIES INSIDE THE CITY OF
IDAHO FALLS**

WHEREAS, the City of Idaho Falls owns, operates and maintains a waste water collection and treatment of facility; and,

WHEREAS, the total capital cost and the cost of operation, maintenance and replacement thereof must be derived from use fees based upon their proportionate share of use; and,

WHEREAS, it is necessary to amend the domestic user rates inside the City of Idaho Falls, Idaho;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF IDAHO FALLS, IDAHO;

That the following monthly use rates are established for use of the sanitary sewer facilities:

DOMESTIC RATES (INSIDE CITY)

| | |
|---|---------|
| Single-Family Dwelling, excluding extra apartment units within that dwelling, but including condominium units | \$ 6.50 |
| Extra apartment unit within single-family dwelling | 4.90 |
| Apartment house (for the purpose of this Section, an apartment house shall be deemed to be a structure with 3 or more apartment units), each apartment unit | 4.90 |
| Apartment unit occupied by landlord or manager | 6.50 |
| Duplex with yard, per unit | 6.50 |
| Travel trailer court | 6.50 |
| Plus per occupied trailer space | 4.90 |
| Trailer unit, permanent location single-family dwelling | 6.50 |
| Office Buildings, Banks, Bowling Alleys, Lodges, Markets (Per 1,000 square feet of acre) | 1.95 |
| Laundromats (Per machine) | 3.25 |

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| | |
|---|-------|
| Barber or Beauty Shop, each bowl | 1.10 |
| Hotel, Motor Hotel, Motel, or Rooming House, per room | 2.10 |
| Restaurant, including drive-in restaurants | 17.35 |
| Schools: Per 50 students or fraction thereof, elementary (grades 1-6) | 2.75 |
| Per students or fraction thereof, secondary (grades 7-12) | 3.45 |
| All other non-metered customers, premises or building (minimum) | 6.50 |

COMMERCIAL USER RATES (INSIDE CITY)

| | |
|--|-------------------|
| Commercial users: | \$ 6.50 per month |
| Minimum charge | |
| Plus water use by meter over 10,000 gallons | .65 per 1.000 gal |

DOMESTIC AND COMMERCIAL RATES (OUTSIDE CITY)

One hundred ten percent (110%) times the rates charged inside the City, including minimums.

PASSED BY THE COUNCIL AND APPROVED BY THE MAYOR this 7th day of January, 1982.

s/ Mayor Campbell
MAYOR

ATTEST:
s/ Velma Chandler
CITY CLERK

It was moved by Councilman Sakaguchi, seconded by Deist, that this resolution on rates for use of sanitary sewer facilities inside the City be passed, effective February 1, 1982. Roll call as follows: Ayes, 5; No, none; carried.

Mayor Campbell stated that he felt now would be a good time, when revising the sewer and water rates on the computer, to also revise the \$3.00 service charge on the utility bill and make it a part of the rate structure on the bill rather than a separate item. There were no objections to this change, therefore the Mayor instructed Controller Evans to make the change.

Councilman Hovey expressed a note of appreciation to the Public Works Department for the excellent way they have handled the snow removal and making the streets passable for motorists. He said that he had heard a lot of good comments from the public concerning the snow removal.

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Mayor Campbell agreed that a fine job had been accomplished with the snow removal.

Councilman Erickson stated that he was going to miss retiring City Attorney Smith. He said that Art had "kept him out of jail" for sixteen years and he certainly appreciated the fine cooperation that Attorney Smith has given this administration and previous administrations. Erickson stated, further, that Art Smith was the Attorney that most Cities in the State looked to for help in Administrative Government affairs.

Attorney Smith thanked these gentlemen for their kind words and stated that he had had some wonderful people to work with and it had been an honor and a pleasure to work with the "outstanding and above average "City Officials within the City Family". He said that the City has a gentleman and a scholar for a Mayor.

There being no further business, it was moved by Councilman Erickson, seconded by Sakaguchi, that the meeting adjourn at 8:55 P.M., carried.

s/ Velma Chandler
CITY CLERK

s/ Thomas Campbell
MAYOR