



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

|  |   |  |                                    |
|--|---|--|------------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Tom Hally</b> |   | Office Sought (if candidate)<br><b>Council</b> | District (if any)<br><b>Seat 3</b> |
| Mailing Address<br><b>4741 Torrey Pines Dr.</b>                              | City and Zip<br><b>Idaho Falls, 83404</b> | Home Phone<br><b>208-680-8886</b>              | Work Phone                         |
| Name of Political Treasurer<br><b>David M Smith</b>                          |   |  |                                    |
| Mailing Address<br><b>310 Elm Street</b>                                     | City and Zip<br><b>Idaho Falls, 83402</b> | Home Phone<br><b>208-522-7404</b>              | Work Phone<br><b>208-524-2601</b>  |

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 10/21/2019 through 11/15/2019

- 7 Day Pre-General Report       30 Day Post-General Report       October 10 Pre-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 0.00                               |
| Line 2: Enter Beginning Cash Balance**                               | \$ 8,120.96             | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 2,435.00             | \$ 14,058.36                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 10,555.96            | \$ 14,058.36                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 7,275.00             | \$ 10,777.40                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 3,280.96             | \$ 3,280.96                           |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 225.07               |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

City Clerk Contact Info

I, David M Smith, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Name of Political Treasurer

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Tom Hally

|               |  | Total This Period |
|---------------|--|-------------------|
| Contributions |  |                   |
| ①             | Unitemized Contributions (\$50 and less) # of Contributors <u>8</u>              | + \$ 355.00       |
| ②             | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 2,050.00     |
| ③             | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$              |
| ④             | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 30.00        |
| ⑤             | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 2,435.00     |

|              |   |               |
|--------------|---|---------------|
| Expenditures |   |               |
| ⑥            | Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>                     | + \$ 0.00     |
| ⑦            | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 3,275.00 |
| ⑧            | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$          |
| ⑨            | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$ 4,000.00 |
| ⑩            | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$          |
| ⑪            | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ 7,275.00 |

|                              |   |               |
|------------------------------|---|---------------|
| Loans, Credit Cards and Debt |   |               |
| ⑫                            | Outstanding Balance from previous reporting period  | + \$ 4,195.07 |
| ⑬                            | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 30.00    |
| ⑭                            | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$          |
| ⑮                            | Subtotal  | = \$ 4,225.07 |
| ⑯                            | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 4,000.00 |
| ⑰                            | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$          |
| ⑱                            | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 225.07   |

|                       |   |      |
|-----------------------|---|------|
| Pledged Contributions |   |      |
| ⑲                     | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$ |
| ⑳                     | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑                     | Total Pledged Contributions this period                                     | = \$ |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Tom Hally

| Date Received           | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check                     |
|-------------------------|--|-----------------------------------|
| / /                     | 1. See Attached  | \$ 2,050.00                       |
|                         |  | \$ _____<br>Calendar Year-To-Date |
| / /                     | 2.   | \$ _____                          |
|                         |  | \$ _____<br>Calendar Year-To-Date |
| / /                     | 3.   | \$ _____                          |
|                         |  | \$ _____<br>Calendar Year-To-Date |
| / /                     | 4.   | \$ _____                          |
|                         |  | \$ _____<br>Calendar Year-To-Date |
| / /                     | 5.   | \$ _____                          |
|                         |  | \$ _____<br>Calendar Year-To-Date |
| / /                     | 6.   | \$ _____                          |
|                         |  | \$ _____<br>Calendar Year-To-Date |
| / /                     | 7.   | \$ _____                          |
|                         |  | \$ _____<br>Calendar Year-To-Date |
| / /                     | 8.   | \$ _____                          |
|                         |  | \$ _____<br>Calendar Year-To-Date |
| / /                     | 9.   | \$ _____                          |
|                         |  | \$ _____<br>Calendar Year-To-Date |
| / /                     | 10.  | \$ _____                          |
|                         |  | \$ _____<br>Calendar Year-To-Date |
| <b>Total This Page:</b> |  | <b>\$ 2,050.00</b>                |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

Tom Hally Campaign 2019

| Date       | Name                      | Contribution >\$51.00 | Address                                   |
|------------|---------------------------|-----------------------|---|
| 10/24/2019 | Ball Ventures             | 500.00                | P. O. Box 51298, Idaho Falls, ID 83402    |
| 10/25/2019 | Michele Hansen            | 100.00                | 3505 Sun Circle, Idaho Falls, ID 83404    |
| 10/26/2019 | John and Bobette Griffith | 100.00                | 3360 Handly, Idaho Falls, ID 83404        |
| 10/30/2019 | Ed Marohn                 | 100.00                | 4058 Tuscany Dr., Idaho Falls, ID 83404   |
| 10/31/2019 | Aaron Johnson             | 500.00                | 2025 Stosich Lane, Idaho Falls, ID, 83402 |
| 11/4/2019  | Rebecca Noah Casper       | 250.00                | 2903 Druvor St., Idaho Falls, ID 83402    |
| 11/6/2019  | Bird Family Dental        | 500.00                | 3381 Merlin Dr., Idaho Falls, ID 83404    |
|            |                           | 2,050.00              |   |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Tom Hally

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check |
|------------------|--|-----------------|---------------|
| ____/____/____   | 1. See Attached                                      |                 | \$ 3,275.00   |
| ____/____/____   | 2.   |                 | \$ _____      |
| ____/____/____   | 3.   |                 | \$ _____      |
| ____/____/____   | 4.   |                 | \$ _____      |
| ____/____/____   | 5.   |                 | \$ _____      |
| ____/____/____   | 6.   |                 | \$ _____      |
| ____/____/____   | 7.   |                 | \$ _____      |
| ____/____/____   | 8.   |                 | \$ _____      |
| ____/____/____   | 9.   |                 | \$ _____      |
| ____/____/____   | 10.  |                 | \$ _____      |
| Total This Page: |  |                 | \$ 3,275.00   |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

Tom Hally Campaign 2019

| Date       | Name            | Expenditures>\$25 | Description     | Purpose | Cash Balance | Address                                    |
|------------|-----------------|-------------------|-----------------|---------|--------------|--|
| 10/22/2019 | Post Register   | 1,800.00          | Newspaper       | N       | 6,345.96     | 333 Northgate Mile, Idaho Falls, ID, 83401 |
| 10/24/2019 | East Idaho News | 720.00            | Internet Ads    | B       | 6,305.96     | 390 W Sunnyside Rd. Idaho Falls, ID 83402  |
| 11/4/2019  | Dayne Dingman   | 500.00            | FaceBook Manage | B       | 7,005.96     | 1036 Atlantic, Idaho Falls, ID 83404       |
| 11/7/2019  | Post Register   | 225.00            | Ads             | N       | 3,280.96     | 333 Northgate Mile, Idaho Falls, ID, 83401 |
| 11/13/2019 | Fast Signs      | 30.00             | Sign            | O       | 3,250.96     | 340 E Elva, Idaho Falls, ID 83401          |
|            |                 | 3,275.00          |                 |         |              |  |

## SCHEDULE E - CREDIT CARDS and DEBT

Name of Candidate or Committee: **Tom Hally**

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of Creditor<br>(Candidate, Individual or Business) | Previous Balance of debt at the end of the last reporting period | New Debt amount incurred during this reporting period         | Repayments of Debt during this reporting period                 | Balance outstanding at the end of this reporting period |
|---|--|---|---|---|
| 1. VISA Credit Card   | 175.07   | Date: _____<br>Amount: _____<br>\$ _____                      | Date: _____<br>Amount: _____<br>\$ _____                        | 175.07  |
| 2. Tom Hally<br>4741 Torrey Pines Dr.<br>Idaho Falls, ID 83404                        | 4,020.00   | Date: <u>11 / 13 / 19</u><br>Amount: _____<br>\$ <u>30.00</u> | Date: <u>11 / 8 / 19</u><br>Amount: _____<br>\$ <u>4,000.00</u> | 50.00   |
| 3.  |  | Date: _____<br>Amount: _____<br>\$ _____                      | Date: _____<br>Amount: _____<br>\$ _____                        |   |
| 4.  |  | Date: _____<br>Amount: _____<br>\$ _____                      | Date: _____<br>Amount: _____<br>\$ _____                        |   |
| 5.  |  | Date: _____<br>Amount: _____<br>\$ _____                      | Date: _____<br>Amount: _____<br>\$ _____                        |   |
| 6.  |  | Date: _____<br>Amount: _____<br>\$ _____                      | Date: _____<br>Amount: _____<br>\$ _____                        |   |
|   | Previous   | Incurred  | Repayments  | Ending Balance  |

Previous Total: **\$ 4,195.07**

Incurred Total:  
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14) **\$ 30.00**

Repayments Total:  
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) **\$ 4,000.00**

Ending Balance Total: **\$ 225.07**

**SCHEDULE E-1 - CREDIT CARD and DEBT ITEMIZATION**

Name of Candidate or Committee: **Tom Hally**

Name of Creditor from Schedule E: **Tom Hally**

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | M Management Services                           |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | N Newspaper & Other Periodical Advertising      |
| C Contributions to Candidates & PAC's                     | O Other Advertising (Yard Signs, Buttons, etc.) |
| D Donations & Gifts                                       | P Postage                                       |
| E Event Expenses  | S Surveys & Polls                               |
| F Food & Refreshments                                     | T Tickets (Events)                              |
| G General Operational Expenses                            | U Utilities                                     |
| H Independent Expenditure                                 | W Wages, Salaries, Benefits & Bonuses           |
| I Interest Accrued & Finance Charges                      | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |

| Date Incurred           | Full Name, Mailing Address and Zip Code of Expenditure       | Purpose Code(s) | Amount          |
|-------------------------|--|-----------------|-----------------|
| 11 / 13 / 19            | 1. Tom Hally<br>4741 Torrey Pines Dr., Idaho Falls, ID 83404 | O               | \$ 30.00        |
|                         | 2.   |                 | \$ _____        |
|                         | 3.   |                 | \$ _____        |
|                         | 4.   |                 | \$ _____        |
|                         | 5.   |                 | \$ _____        |
|                         | 6.   |                 | \$ _____        |
|                         | 7.   |                 | \$ _____        |
|                         | 8.   |                 | \$ _____        |
|                         | 9.   |                 | \$ _____        |
| <b>Total This Page:</b> |  |                 | <b>\$ 30.00</b> |

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.