

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

On the second					
Section I			Totta- 0		T50.00.00
Name of Candidate or Political Committee al Jeff Thompson	no Chairperson		Office Sought (if candidated Idaho Falls May		District (if any)
Mailing Address	I City i	and Zip	Home Phone	Work Pr	lone
1739 Peggy's Lane		ho Falls 83402	208-524-7367		881-4310
Name of Political Treasurer					
Chanin Thompson					
Mailing Address	City a	and Zip	Home Phone	Work Ph	ione
1739 Peggy's Lane	Idal	ho Falls 83402	208-524-7367	208-5	69-4012
Change of address for: Candi	date or Political Committee D	Political Treasure	er 🛘		
Section II		YPE OF REPORT			
This filing is an:		10/00/0017			
This report is for the period from 10	//01/2017 through _	10/22 / 2017 _/			
			☐ October	10 Pre-Gener	al Report
7 Day Pre-General Report	☐ 30 Day	Post-General Report	☐ Annual F	Report	
Is this a Termination Report:	Yes 🖸 No	- 11			
Section III		ONTRIBUTIONS OR EXP			
Directions: If you had no contribution					nd sign this report.
Be sure to	carry forward the appropriate	"Galendar Year to Date" ti	gures in Column II, Se	ction IV.	
I hereby certify that	t I have received no contributi	ons and have made no ex	penditures during this r	eporting perio	d.
Section IV		SUMMARY			
To reach your Calendar Year to Date	figure: Add this report's Colu		COLUMN I	COLL	JMN II
figures to the Column II figures of yo			This Period		ar Year
,		,			Date
Line 1: Cash on Hand January 1, Thi	in Calandar Voor*	¢	XXXXXX	\$	
Line I. Casif of Hand January I, III	is Galeriual Teal	т			
Line 2: Enter Beginning Cash Balance	e**	1 *************************************	7,900.00	т	XXX
Line 3: Total Contributions (Enter am	ount from line 5, page 2)	Ψ	60.00	\$	
Line 4: Subtotal (Add lines 1, 2 and 3	3)	7	3,650.00	\$	
Line 5: Total Expenditures (Enter am	ount from line 11, page 2)	\$	576.80	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	T),073.20	\$	
Line 7: Outstanding Debt to Date (Er	iter amount from line 18, page	(2) \$\frac{30}{}	0,000.00		
*This same figure should be entered **This is the figure on line 6 of the las Note: The closing cash balance for the	st Campaign Financial Disclos	ure Report filed. If this is y			
Section	n V				
City Clerk Contact Info					
City Clerk Contact into	, Chanin Thompsor	n			
Kathy Hampton/City Clerk		Political Treasurer	, hereby certify tha	it the informat	on in this
City of Idaho Falls 308 Constitution Way					11 1
Idaho Falls, ID 83402	report is a true, complete	e and correct Campaign Fi	nanciai Disclosure Rep	ort as require	a by law.
Work: (208)612-8414		Charin	Thompson		
Fax: (208)612-8560 ifclerk@idahofallsidaho.gov	***************************************	***************************************	ure of Political Treasur		
		SIGNA	ore or connical freason	CI	

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jeff Thompson

			Total This Period
	Contributions	may a series of the series of	
1	Unitemized Contributions (\$50 and less) # of Contributors	+	\$
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$750.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets	s) +	\$
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$9,576.80
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$9,576.80

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 30,000.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
(15)	Subtotal	=	\$30,000.00
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	ı	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$30,000.00

	Pledged Contributions	AND
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21	Total Pledged Contributions this period	= \$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	of
1	1

Name of Candid	Name of Candidate or Committee: Jeff Thompson					
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check				
10 1 17	1. Monte Crnkovich PO Box 51510 Idaho Falls, ID 83401	\$				
	2.	\$				
	3.	\$ \$Calendar Year-To-Date				
	4.	\$ \$ Calendar Year-To-Date				
	5.	\$ \$ Calendar Year-To-Date				
	6.	\$ \$ Calendar Year-To-Date				
	7.	\$ Calendar Year-To-Date				
	8.	\$ Calendar Year-To-Date				
	9.	\$ \$ Calendar Year-To-Date				
	Total This Page	\$ Calendar Year-To-Date				
	Total This Page:	\$750.00				

SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jeff Thompson

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV, Internet & Telephone)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- H Independent Expenditures
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

M Manager Date Spent	ment Services Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
10 4 17	1. KIFI Local News 8 Po Box 873808 Kansas City Mo 64187	В	650.00
10 5 17	^{2.} Post Register 333 Northgate Mile Idaho Falls, Id 83401	N	600.00 \$
10 5 17 //	3. Post Register 333 Northgate Mile Idaho Falls, Id 83401	N	1,200.00 \$
10 9 17	^{4.} Apple Athletic Club 2030 Jennie Lee Drive Idaho Falls, ID 83404	0	274.00 \$
10 11 17 /	5. Post Register 333 Northgate Mile Idaho Falls, Id 83401	N	400.00 \$
10 16 17 /	^{6.} Wright Signs Inc. 145 W. 14th St. Ogden Ut 84404	0	1,990.50 \$
10 16 17 / /	7. Post Register 333 Northgate Mile Idaho Falls, Id 83401	N	500.00
10 17 17 //	^{8.} Riverbend 400 W. Sunnyside Rd Idaho Falls, ID 83402	В	1,500.00 \$
10 17 17	^{9.} Nationbuilder 520 S. Grand AVe Los Angels, CA 90071	В	277.43 \$
10 19 17	10. Facebook 1601 Willow Rd #10 Menlo Park, CA 94025	В	24.86 \$
		Total This Page:	\$ 7,416.79

SCHEDULE B ITEMIZED EXPENDITURES

Page	of	······································
	-	2

Twenty-Five Dollars (\$25.00) or more this period

lame	of Candidate or Committee: Jeff Thompson		
urpos	se Codes (Enter up to 3 purpose codes per Expenditure.)	***************************************	
Α	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Advertising
В	Broadcast Advertising (Radio, TV, Internet & Telephone)	0	Other Advertising (Yard Signs, Buttons, etc.)
С	Contributions to Candidates & PAC's	P	Postage
D	Donations & Gifts	S	Surveys & Polls
E	Event Expenses	T	Tickets (Events)
F	Food & Refreshments	U	Utilities
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses
Н	Independent Expenditures	Υ	Petition Circulators
L	Literature, Brochures, Printing	Z	Preparation & Production of Advertising
M	Management Services		

ivi iviarrager Date Spent	hent Services Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
10 20 17	1. Wright Signs Inc, 145 West 14th ST Ogden Ut 84404	0	2,110.50 \$
10 21 17 / /	^{2.} Facebook 1601 Willow Rd #10 Menlo Park, CA 94025	В	49.51 \$
	3.		\$
<u> </u>	4. 5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
<u> </u>	Tots	al This Page:	\$ \$ 2,160.01

SCHEDULE D - LOANS

Name of Candidate or Committee: Jeff Thompson

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Jeff Thompson		Date:		Date: 10 /22 /17	
, con monpeon	30,000.00	Amount: \$ 0.00	0.00	Amount: \$ 0.00	30,000.00
2.		Date:		Date:	
		Amount:		Amount:	
		\$		\$	
3,		Date:		Date:	
		Amount:		Amount:	
		\$		\$	
4.		Date:		Date:	
		Amount:		Amount:	
		\$		\$	
5.		Date:		Date: / /	
		Amount:		Amount:	
		\$		\$	
6.		Date:		Date: / /	
		Amount:		Amount:	
		\$		\$	
7.		Date:		Date: / /	
		Amount:		Amount:	
		\$		\$	
	Previous	Received	Interest	Repayments	Ending Balance
Previous Total	\$ 30,000.00				
	Received Total:	l 🛦]		
(Transfer the combined total of all	received loans to the mmary, page 2 line 4)	\$ 0.00		1	
Detailed Sui	ilinary, page 2 line +)	Interest Total	\$ 0.00		
			Repayments Total		}
	\$ 0.00				
Detailed Summary, page 2 line 9 & 16)				Ending Balance Total:	\$ 30,000.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)