



## 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2019 Elections	
48 Hour Notice required for contributions:	
General Election	October 21, 2019 through November 2, 2019

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: <b>TOM HALLY</b>	District (if applicable) <i>Dist 3 City Council</i>
Mailing Address: <b>4741 Totley Pines Dr</b>	
City and Zip Code: <b>Idaho Falls 83404</b>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10/4/19	1. <b>Stacy Crnkovich</b> P.O. Box 5 Arwin Rd. 83449	\$ 1000	\$ _____	\$ _____
10/4/19	2. <b>Idaho Falls Cars &amp; Trucks</b> 880 B roadway Idaho Falls, Id 83449	\$ 1000	\$ _____	\$ _____
10/4/19	3. <b>Candidate TOM HALLY</b>	\$ _____	\$ _____	\$ 4000

City Clerk Contact Info

I, DAVID Smith, hereby certify that the information in this report is true, complete and correct.

\_\_\_\_\_  
 Signature of Political Treasurer



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Name of Candidate or Committee: <b>TOM HALLY</b>	District (if applicable) <i>dist. 3 City Council</i>
Mailing Address: <b>4741 TORREY PINES DR.</b>	
City and Zip Code: <b>IDAHO FALLS 83404</b>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10/4/19	1. <i>Lynn Morgan P.O. Box 1684 Idaho Falls 83403</i>	\$ 1000	\$ _____	\$ _____
10/4/19	2. <i>Morgan Construction 5145 Heywood Dr. Idaho Falls 83402</i>	\$ 1000	\$ _____	\$ _____
10.4.19	3. <i>Rainey Creek Enterprise LLC P.O. Box 5 Arvin ID 83428</i>	\$ 1000	\$ _____	\$ _____

**City Clerk Contact Info**

I, DAVID SMITH, hereby certify that the information in this  
Name of Political Treasurer

report is true, complete and correct.

\_\_\_\_\_  
 Signature of Political Treasurer