



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>Steph Lucas</b>		Office Sought (If candidate)		District (if any)
Mailing Address <b>442 East 13th Street</b>	City and Zip <b>Idaho Falls 83404</b>	Home Phone <b>208-821-2613</b>	Work Phone	
Name of Political Treasurer <b>Mike Jennings</b>				
Mailing Address <b>3414 Grove Lane</b>	City and Zip <b>Idaho Falls</b>	Home Phone <b>703-725-8663</b>	Work Phone	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from \_\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_.

October 10 Pre-General Report

7 Day Pre-General Report

30 Day Post-General Report

Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 1571.43
Line 2: Enter Beginning Cash Balance**	\$ 25	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1250	\$ 2500
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1275	\$ 4071.43
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 337.45	\$ 1670.34
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 937.55	\$ 3501.09
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

City Clerk Contact Info

I, Mike Jennings, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Mike Jennings*  
Signature of Political Treasurer

I amended today 11/01/2019 Campaign Contributions  
11-01-19P12:45 RCVD

*[Handwritten Signature]*

## DETAILED SUMMARY

Name of Candidate or Committee: Stephanie Lucas

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$1250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$1250.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$125.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$125.00

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / / 19	1. John and Mary Ellen Jennings 3414 Grove Lane Idaho Falls Idaho 83404	\$ 250 \$ 250 Calendar Year-To-Date
10 / 29 / 19	2. Degrande Resources LLC PO Box 1768 Idaho Falls, ID 83403	\$ <del>1,000.00</del> 900 \$ <del>1,000.00</del> 900 Calendar Year-To-Date
/ /	3.	\$ \$ Calendar Year-To-Date
/ /	4.	\$ \$ Calendar Year-To-Date
/ /	5.	\$ \$ Calendar Year-To-Date
/ /	6.	\$ \$ Calendar Year-To-Date
/ /	7.	\$ \$ Calendar Year-To-Date
/ /	8.	\$ \$ Calendar Year-To-Date
/ /	9.	\$ \$ Calendar Year-To-Date
/ /	10.	\$ \$ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 1,350.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Stephanie Lucas**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
10 18 19 / /	1.	Ad	212.45 \$ _____
10 20 19 / /	2.	Ad	50.00 \$ _____
10 27 19 / /	3.	Ad	75 \$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 337.45</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.



## 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

C-5  
Rev. 01/15

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2019 Elections	
48 Hour Notice required for contributions:	
General Election	October 21, 2019 through November 2, 2019

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: Stephanie Lucas	District (if applicable)
Mailing Address: 442 East 13th Street	
City and Zip Code: Idaho Falls Idaho 83404	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10/29/2019	1. Degrande Resources LLC PO Box 1768 Idaho Falls, Idaho 83403	\$ 1,000.00 900	\$ _____	\$ _____
_____	2. _____	\$ _____	\$ _____	\$ _____
_____	3. _____	\$ _____	\$ _____	\$ _____

City Clerk Contact Info

I, Mike Jennings, hereby certify that the information in this report is true, complete and correct.

Name of Political Treasurer

\_\_\_\_\_  
 Signature of Political Treasurer



# INDEPENDENT EXPENDITURES 48 HOUR NOTICE

C-7  
Rev. 01/15

Totaling \$1000 or More  
Made in Support of or in Opposition to  
Any One Candidate, Political Committee or Measure

Full Name: Steph Lucas Telephone No.: 208-821-2613

Mailing Address and Zip Code: 442 East 13th Street Idaho Falls Idaho 83404

### 2019 Elections

48 Hour Notice required for expenditures made:

General Election -- October 21, 2019 through November 2, 2019

**Purpose  
Codes**

- |   |   |
|---|---|
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| E Event Expenses  | P Postage                                       |
| F Food & Refreshments                                     | S Surveys & Polls                               |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| N Newspaper & Other Periodical Advertising                |   |

### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate/Measure Supported/Opposed	Purpose Code	Amount
_/_/	1.			\$ _____
_/_/	2.			\$ _____
_/_/	3.			\$ _____
_/_/	4.			\$ _____
_/_/	5.			\$ _____

City Clerk Contact Info

Total Expenditure(s): \$ 0.00

I, Steph Lucas, hereby certify that the information in this report is true, complete and correct.

  
 \_\_\_\_\_  
 Signature